

May 22nd, 2022
Sunday of the Man Born Blind

SUNDAY, 5/22 9:00 am Divine Liturgy (English) for all parishioners
10:30 am Divine Liturgy (Ukrainian) for special intention

MONDAY, 5/23 No Divine Liturgy

TUESDAY, 5/24 5:00 pm Divine Liturgy for special intention

WEDNESDAY, 5/25 8:00 am Divine Liturgy for special intention

THURSDAY, 5/26 *Ascension of our Lord Jesus Christ*
8:45 pm Divine Liturgy for special intention

FRIDAY, 5/27 8:00 am Divine Liturgy for special intention

SATURDAY, 5/28 5:00 pm Divine Liturgy (English) for special intention

SUNDAY, 5/29 9:00 am Divine Liturgy (English) for special intention
10:30 am Divine Liturgy (Ukrainian) for special intention

Announcements

1-Garage Sale to Support Ukraine

On May 28th (9am-4pm) we are going to have Parish Garage Sale. All donations that will be collected would be used to support Ukraine in this difficult time. If you are willing to help, you may come and help on the same day or you may bring items that are in good conditions for garage sale. Please call our office at 770-760-1111 for additional information.

2-Mothers in Prayer

On May 28th will be the next prayer meeting of Mothers in Prayer. The meeting will be after evening Divine Liturgy on Saturday.

3-Night Time Prayers

On June 3rd, we will have Night Time Prayers in our Church. They will start at 9:30pm until Midnight As we are aware, prayers are always powerful and pleasing to the Lord. Since gathering together to pray in the evening requires additional effort on our part, we offer to God time which we normally use for sleep or rest. So, Night Time Prayers becomes a sacrifice on our part which is most pleasing to God.

Sunday Readings

Holy Gospel

John 9: 1 – 38

As he passed by he saw a man blind from birth. 2 [b]His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” 3 Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. 4 We have to do the works of the one

who sent me while it is day. Night is coming when no one can work. 5 While I am in the world, I am the light of the world.” 6 When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, 7 and said to him, “Go wash [c] in the Pool of Siloam” (which means Sent). So he went and washed, and came back able to see.

8 His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” 9 Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” 10 So they said to him, “[So] how were your eyes opened?” 11 He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” 12 And they said to him, “Where is he?” He said, “I don’t know.”

13 They brought the one who was once blind to the Pharisees. 14 Now Jesus had made clay [d] and opened his eyes on a sabbath. 15 So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” 16 So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” [But] others said, “How can a sinful man do such signs?” And there was a division among them. 17 So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

18 Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. 19 They asked them, “Is this your son, who you say was born blind? How does he now see?” 20 His parents answered and said, “We know that this is our son and that he was born blind. 21 We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” 22 [e]His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Messiah, he would be expelled from the synagogue. 23 For this reason his parents said, “He is of age; question him.”

24 So a second time they called the man who had been blind and said to him, “Give God the praise! [f] We know that this man is a sinner.” 25 He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” 26 So they said to him, “What did he do to you? How did he open your eyes?” 27 He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” 28 They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! 29 We know that God spoke to Moses, but we do not know where this one is from.” 30 The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. 31 We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. 32 [g]It is unheard of that anyone ever opened the eyes of a person born blind. 33 If this man were not from God, he would not be able to do anything.” 34 They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

35 When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” 36 He answered and said, “Who is he, sir, that I may believe in him?” 37 Jesus said to him, “You have seen him and the one speaking with you is he.” 38 He said, “I do believe, Lord,” and he worshiped him.

THANKS FOR YOUR GENEROSITY

**Sunday collections for the weekend of 5/15/22, including envelope offerings - \$521,
donations -\$481, candle -\$40
Weekly budget: \$1250, Income \$1042**

**Protection of the Mother of God
Ukrainian Catholic Church
Byzantine Rite**
2880 Highway 138 NE
Conyers, GA 30013

Father Volodymyr Petrytsya

Parish office phone 770-760-1111
Emergency phone 224-400-0558
Email: parish@mogchurch.com
www.mogchurch.com

Confession before or after Divine Liturgy.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.*