

**October 30<sup>th</sup>, 2022**  
**21<sup>st</sup> Sunday after Pentecost**

**SUNDAY, 10/30**    9:00 am Divine Liturgy (English) for all parishioners  
                         10:30 am Divine Liturgy (Ukrainian) for special intention

**MONDAY, 10/31**    No Divine Liturgy

**TUESDAY, 11/1**    5:00 pm Divine Liturgy for special intention

**WEDNESDAY, 11/2** 8:00 am Divine Liturgy for special intention

**THURSDAY, 11/3**    5:00 pm Divine Liturgy for special intention

**FRIDAY, 11/4**      8:00 am Divine Liturgy for special intention

**Night Time Prayers**

9:00pm Confession  
9:30pm Akaphist  
10:00pm Vigil Divine Liturgy for special intention  
11:15pm Healing Service and all night Adoration

**SATURDAY, 11/5**    4:00 pm Divine Liturgy for Jonathan Chavez

**SUNDAY, 11/6**      9:00 am Divine Liturgy (English) for all parishioners  
                         10:30 am Divine Liturgy (Ukrainian) for special intention

**Announcements**

**1-Night Time Prayers**

**On November 4<sup>th</sup>**, we will have Night Time Prayers in our Church. They will start at 9:30pm until Midnight As we are aware, prayers are always powerful and pleasing to the Lord. Since gathering together to pray in the evening requires additional effort on our part, we offer to God time which we normally use for sleep or rest. So, Night Time Prayers becomes a sacrifice on our part which is most pleasing to God.

*Upcoming Events  
in Parish & Eparchy*  
Nov. 8<sup>th</sup> – First Friday Vigil  
Nov. 8<sup>th</sup> – St. Michael and all  
Heavenly Hosts

**Sunday Readings**

**Holy Gospel**

**Luke 8: 26 – 39**

Then they arrived at the country of the Gerasenes,[d] which is opposite Galilee. 27 As he stepped out on land, a man of the city who had demons met him. For a long time he had worn[e] no clothes, and he did not live in a house but in the tombs. 28 When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— 29 for Jesus[f] had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30 Jesus then asked him, ‘What is your name?’ He said,

‘Legion’; for many demons had entered him. 31 They begged him not to order them to go back into the abyss.

32 Now there on the hillside a large herd of swine was feeding; and the demons[g] begged Jesus[h] to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

**Liturgical Eucharistic Set**

Currently our parish needs to purchase new Liturgical Eucharistic Set. Estimated price for good quality Chalice and Dyskos is about \$1000. If you would like to help us buy it, you may contribute specifically for this matter.

34 When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35 Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet

of Jesus, clothed and in his right mind. And they were afraid. 36 Those who had seen it told them how the one who had been possessed by demons had been healed. 37 Then all the people of the surrounding country of the Gerasenes[i] asked Jesus[j] to leave them; for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him; but Jesus[k] sent him away, saying, 39 ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

**Holy Epistle**

**Galatians 2: 16 – 20**

...yet we know that a person is justified[d] not by the works of the law but through faith in Jesus Christ.[e] And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ,[f] and not by doing the works of the law, because no one will be justified by the works of the law. 17 But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! 18 But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. 19 For through the law I died to the law, so that I might live to God. I have been crucified with Christ; 20 and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God,[g] who loved me and gave himself for me.

**THANKS FOR YOUR GENEROSITY**

**Sunday collections for the weekend of 10/23/22, including envelope offerings - \$396,  
donations -\$686, candle -\$50  
Weekly budget: \$1250, Income \$1132**

**Protection of the Mother of God  
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**Confession before or after Divine Liturgy.**

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;  
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN  
YOUR LAST WILL AND TESTAMENT.*