

February 5th, 2023
Sunday of the Prodigal Son

SUNDAY, 2/5 9:00 am Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

MONDAY, 2/6 5:00 pm Divine Liturgy for special intention

TUESDAY, 2/7 NO Divine Liturgy

WEDNESDAY, 2/8 8:00 am Divine Liturgy for special intention

THURSDAY, 2/9 5:00 pm Divine Liturgy for special intention

FRIDAY, 2/10 8:00 am Divine Liturgy (English) for special intention

SATURDAY, 2/11 4:00 pm Divine Liturgy for special intention

SUNDAY, 2/12 9:00 am Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

Announcements

1-Individual Contribution Statements

Thank you for your contributions! You may find Individual Contribution Statements for 2022 year for tax purpose in the back of the church. If you can't find your statement, please let pastor know.

2-World Marriage Day

Our Bishop Bohdan Danylo in conjunction with the Department of Family Life of the Eparchy of St. Josaphat would like to recognize and honor the couples in our parish who are celebrating the 10th, 25th, 40th, 50th and 60th anniversaries of their marriage during this year of 2023. Please let pastor know about these couples as soon as possible.

*Upcoming Events
in Parish & Eparchy*

Feb. 20th – Great Lent begins
Mar. 25th – Feast of Annunciation
Apr. 2nd – Palm Sunday
Apr. 7th – Good Friday
Apr. 9th – Easter

Sunday Readings

Holy Gospel

Luke 15: 11 – 32

Then Jesus[b] said, “There was a man who had two sons. 12 The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. 13 A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. 14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. 16 He would gladly have filled himself with[c] the pods that the pigs were eating; and no one gave him anything. 17 But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying

of hunger! 18 I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; 19 I am no longer worthy to be called your son; treat me like one of your hired hands.”” 20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 21 Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’[d] 22 But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. 23 And get the fatted calf and kill it, and let us eat and celebrate; 24 for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

25 “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. 26 He called one of the slaves and asked what was going on. 27 He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ 28 Then he became angry and refused to go in. His father came out and began to plead with him. 29 But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. 30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ 31 Then the father[e] said to him, ‘Son, you are always with me, and all that is mine is yours. 32 But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Holy Epistle

1 Corinthians 6: 12 – 20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. 13 “Food is meant for the stomach and the stomach for food,”[e] and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us by his power. 15 Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! 16 Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” 17 But anyone united to the Lord becomes one spirit with him. 18 Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. 19 Or do you not know that your body is a temple[f] of the Holy Spirit within you, which you have from God, and that you are not your own? 20 For you were bought with a price; therefore glorify God in your body.

THANKS FOR YOUR GENEROSITY

Sunday collections for the weekend of 1/29/23, including envelope offerings - \$491,
donations -\$346, candle -\$45
Weekly budget: \$1250, Income \$882
Support Ukraine - \$500

**Protection of the Mother of God
Ukrainian Catholic Church
Byzantine Rite**
2880 Highway 138 NE
Conyers, GA 30013

Father Volodymyr Petrytsya

Parish office phone 770-760-1111

Emergency phone 224-400-0558

Email: parish@mogchurch.com

Website: www.mogchurch.com

Confession before or after Divine Liturgy.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.*