

March 19th, 2023
Fourth Sunday of the Great Lent

SUNDAY, 3/19 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

MONDAY, 3/20 **No** Typica Service

TUESDAY, 3/21 **No** Typica Service

WEDNESDAY, 3/22 **No** Liturgy of Pre-sanctified Gifts

THURSDAY, 3/23 **5:00 pm** Typika

FRIDAY, 3/24 **8:00 am** Liturgy of Pre-sanctified Gifts and Sorokousty

SATURDAY, 3/25 *Feast of Annunciation*
 4:00 pm Divine Liturgy for special intention

SUNDAY, 3/26 **10:00 am** Divine Liturgy for special intention

Announcements

1-Bishop's Visitation

On March 26, 2023 (Sunday) there will be only one bilingual Divine Liturgy at 10am followed by Potluck lunch in the Spirituality Center.

2-Virtual Spiritual Retreat

The League of Ukrainian Catholics will host a live, virtual spiritual retreat on Sunday, **March 19, 2023 at 4pm**. Our Ukrainian Catholic Bishops of the USA as our spiritual guides: Metropolitan Archbishop Borys Gudziak, Bishop Bohdan Danylo, Bishop Paul Chomnycky and Bishop Benedict Aleksiychuk.

If you would like to register for this event, please send email to parish@mogchurch.com.

Sunday Readings

Holy Gospel

Mark 9:17 - 31

Someone from the crowd answered him, "Teacher, I brought you my son; he has a spirit that makes him unable to speak; 18 and whenever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, but they could not do so." 19 He answered them, "You faithless generation, how much longer must I be among you? How much longer must

*Upcoming Events
in Parish & Eparchy*

Mar. 25th –Feast of Annunciation

Apr. 2nd –Palm Sunday

Apr. 7th –Good Friday

Apr. 9th –Easter

I put up with you? Bring him to me." 20 And they brought the boy[e] to him. When the spirit saw him, immediately it convulsed the boy,[f] and he fell on the ground and rolled about, foaming at the mouth. 21 Jesus[g] asked the father, "How long has this been happening to him?" And he said, "From childhood. 22 It has often cast him into the fire and into the water, to destroy him; but if you are able to do anything, have pity on us and help us." 23 Jesus said to him, "If you are able!—All things can be done for the one who believes." 24 Immediately the father of the child cried out,[h] "I believe; help my unbelief!" 25 When Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You spirit that keeps this boy from speaking and hearing, I command you, come out of him, and never enter him again!" 26 After crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." 27 But Jesus took him by the hand and lifted him up, and he was able to stand. 28 When he had entered the house, his disciples asked him privately, "Why could we not cast it out?" 29 He said to them, "This kind can come out only through prayer and fasting." 30 They went on from there and passed through Galilee. He did not want anyone to know it; 31 for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."

Holy Epistle

The Letter to the Hebrews 6:13 - 20

When God made a promise to Abraham, because he had no one greater by whom to swear, he swore by himself, 14 saying, "I will surely bless you and multiply you." 15 And thus Abraham,[d] having patiently endured, obtained the promise. 16 Human beings, of course, swear by someone greater than themselves, and an oath given as confirmation puts an end to all dispute. 17 In the same way, when God desired to show even more clearly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it by an oath, 18 so that through two unchangeable things, in which it is impossible that God would prove false, we who have taken refuge might be strongly encouraged to seize the hope set before us. 19 We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain, 20 where Jesus, a forerunner on our behalf, has entered, having become a high priest forever according to the order of Melchizedek.

THANKS FOR YOUR GENEROSITY

Sunday collections for the weekend of 3/12/23, including envelope offerings - \$656, donations -\$572, candle -\$42, annual parishioners contribution - \$200
Weekly budget: \$1250, Income \$1470

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Confession before or after Divine Liturgy.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.*