

May 28th, 2023
Pentecost Sunday

SUNDAY, 5/28 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

MONDAY, 5/29 **8:00 am** Divine Liturgy for special intention

TUESDAY, 5/30 **NO** Divine Liturgy

WEDNESDAY, 5/31 **8:00 am** Divine Liturgy for special intention

THURSDAY, 6/1 **9:05 am** Liturgy of Hours
 5:00 pm Divine Liturgy for special intention

FRIDAY, 6/2 **8:00 am** Divine Liturgy for special intention

SATURDAY, 6/3 **5:00 pm** Divine Liturgy for special intention

SUNDAY, 6/4 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

Announcements

1-Night Time Prayers

On June 2nd, we will have Night Time Prayers in our Church. They will start at 9:30pm until Midnight As we are aware, prayers are always powerful and pleasing to the Lord. Since gathering together to pray in the evening requires additional effort on our part, we offer to God time which we normally use for sleep or rest. So, Night Time Prayers becomes a sacrifice on our part which is most pleasing to God.

*Upcoming Events
in Parish & Eparchy*
June. 5th – Peter Fast begins
June. 29th – Peter & Paul Feast

Sunday Readings

Holy Gospel

John 7: 37 – 52, 8:12

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, 38 and let the one who believes in me drink. As[k] the scripture has said, ‘Out of the believer’s heart[l] shall flow rivers of living water.’” 39 Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit,[m] because Jesus was not yet glorified.

Division among the People 40 When they heard these words, some in the crowd said, “This is really the prophet.” 41 Others said, “This is the Messiah.”[n] But some asked, “Surely the Messiah[o] does not come from Galilee, does he? 42 Has not the scripture said that the

Messiah[p] is descended from David and comes from Bethlehem, the village where David lived?” 43 So there was a division in the crowd because of him. 44 Some of them wanted to arrest him, but no one laid hands on him.

45 Then the temple police went back to the chief priests and Pharisees, who asked them, “Why did you not arrest him?” 46 The police answered, “Never has anyone spoken like this!” 47 Then the Pharisees replied, “Surely you have not been deceived too, have you? 48 Has any one of the authorities or of the Pharisees believed in him? 49 But this crowd, which does not know the law—they are accursed.” 50 Nicodemus, who had gone to Jesus[q] before, and who was one of them, asked, 51 “Our law does not judge people without first giving them a hearing to find out what they are doing, does it?” 52 They replied, “Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.”

Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.”

Holy Epistle

Acts 2: 1 – 11

When the time for Pentecost was fulfilled, they were all in one place together. 2 And suddenly there came from the sky a noise like a strong driving wind,[b] and it filled the entire house in which they were. 3 Then there appeared to them tongues as of fire,[c] which parted and came to rest on each one of them. 4 And they were all filled with the holy Spirit and began to speak in different tongues,[d] as the Spirit enabled them to proclaim.

5 Now there were devout Jews from every nation under heaven staying in Jerusalem. 6 At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. 7 They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? 8 Then how does each of us hear them in his own native language? 9 We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, 11 both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

THANKS FOR YOUR GENEROSITY

Sunday collections for the weekend of 5/21/23, including envelope offerings - \$426, donations -\$256, candle -\$25
Weekly budget: \$1250, Income \$707

**Protection of the Mother of God
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Byzantine Rite**
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Confession before or after Divine Liturgy.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.*