

July 2nd, 2023
Fifth Sunday After Pentecost

SUNDAY, 7/2 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

MONDAY, 7/3 **8:00 am** Divine Liturgy for special intention

TUESDAY, 7/4 **8:00 am** Divine Liturgy for special intention

WEDNESDAY, 7/5 **NO** Divine Liturgy

THURSDAY, 7/6 **5:00 pm** Divine Liturgy for special intention

FRIDAY, 7/7 **8:00 am** Divine Liturgy for special intention

Night Time Prayers

9:00pm Confession
9:30pm Akaphist
10:00pm Vigil Divine Liturgy for special intention
11:15pm All Night Adoration

SATURDAY, 7/8 **5:00 pm** Divine Liturgy for special intention

SUNDAY, 7/9 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

Announcements

1-Night Time Prayers

On July 7th, we will have Night Time Prayers in our Church. They will start at 9:30pm until Midnight As we are aware, prayers are always powerful and pleasing to the Lord. Since gathering together to pray in the evening requires additional effort on our part, we offer to God time which we normally use for sleep or rest. So, Night Time Prayers becomes a sacrifice on our part which is most pleasing to God.

*Upcoming Events
in Parish & Eparchy
July 7th – Night Time Prayer*

2-Financial Statements from St. Josaphat Eparchy

Financial Statements for 2022 year of St.Josaphat Eparchy is available at at www.stjosaphateparchy.com/financial-statements/

PRAYER ON JULY 4TH: INDEPENDENCE DAY!

Heavenly Father, as we celebrate our National Holiday we give thanks to You for the gift and the blessing of the freedom we enjoy in our great nation. We praise You Lord, for inspiring and guiding our founding fathers and mothers as they struggled to build our country and create a new way of living with the goal of freedom and justice for all. We thank You Lord, for the courageous self-sacrifice and generous spirit of many people who have given their life's blood in the defense and for the pursuit of justice. Keep us faithful to the Holy Tradition and example

we inherited. May we leave for the next generation a better world, prepared for the dawning of the Kingdom of Our lord and Savior Jesus Christ, with whom You are blessed together with Your all Holy, Good and Life-giving Spirit, now and for ever and ever. Amen.

Sunday Readings

Holy Gospel

Matthew 8:28 - 9:1

When he came to the other side, to the country of the Gadarenes,^[e] two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way. 29 Suddenly they shouted, “What have you to do with us, Son of God? Have you come here to torment us before the time?” 30 Now a large herd of swine was feeding at some distance from them. 31 The demons begged him, “If you cast us out, send us into the herd of swine.” 32 And he said to them, “Go!” So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the sea and perished in the water. 33 The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs. 34 Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

1 And after getting into a boat he crossed the sea and came to his own town.

Holy Epistle

Romans 10 : 1 – 10

Brothers and sisters,^[a] my heart's desire and prayer to God for them is that they may be saved. 2 I can testify that they have a zeal for God, but it is not enlightened. 3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. 4 For Christ is the end of the law so that there may be righteousness for everyone who believes. 5 Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” 6 But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) 7 “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). 8 But what does it say? “The word is near you, on your lips and in your heart”(that is, the word of faith that we proclaim); 9 because^[b] if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

THANKS FOR YOUR GENEROSITY

Sunday collections for the weekend of 6/26/23, including envelope offerings - \$1106, donations -\$301, candle -\$94
Weekly budget: \$1250, Income \$1501

**Protection of the Mother of God
Ukrainian Catholic Church
Byzantine Rite**
2880 Highway 138 NE
Conyers, GA 30013

Father Volodymyr Petrytsya

Parish office phone 770-760-1111
Emergency phone 224-400-0558
Email: parish@mogchurch.com
Website: www.mogchurch.com

Confession before or after Divine Liturgy.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

***THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.***