

July 16th, 2023
7th Sunday After Pentecost

SUNDAY, 7/16 9:00 am Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

MONDAY, 7/17 8:00 am Divine Liturgy for special intention

TUESDAY, 7/18 No Divine Liturgy

WEDNESDAY, 7/19 8:00 am Divine Liturgy for special intention

THURSDAY, 7/20 5:00 pm Divine Liturgy for special intention

FRIDAY, 7/21 8:00 am Divine Liturgy for special intention

SATURDAY, 7/22 5:00 pm Divine Liturgy for special intention

SUNDAY, 7/23 9:00 am Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

Announcements

1-Financial Statements from St. Josaphat Eparchy

Financial Statements for 2022 year of St. Josaphat Eparchy is available at
at www.stjosaphateparchy.com/financial-statements/

Sunday Readings

Holy Gospel

Matthew 9: 27 - 35

And as Jesus passed on from there, two blind men followed [him], crying out, "Son of David,[r] have pity on us!" 28 When he entered the house, the blind men approached him and Jesus said to them, "Do you believe that I can do this?" "Yes, Lord," they said to him. 29 Then he touched their eyes and said, "Let it be done for you according to your faith." 30 And their eyes were opened. Jesus warned them sternly, "See that no one knows about this." 31 But they went out and spread word of him through all that land. 32 As they were going out,[s] a demoniac who could not speak was brought to him, 33 and when the demon was driven out the mute person spoke. The crowds were amazed and said, "Nothing like this has ever been seen in Israel." 34 [t]But the Pharisees said, "He drives out demons by the prince of demons."
35 [u]Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness.

Holy Epistle

Romans 15: 1 - 7

We who are strong ought to put up with the failings of the weak and not to please ourselves; 2 let each of us please our neighbor for the good, for building up. 3 For Christ did not please himself; but, as it is written, "The insults of those who insult you fall upon me." [a] 4 For whatever was written previously was written for our instruction, that by

*Upcoming Events
in Parish & Eparchy
July 25th – Dormition of St. Ann*

endurance and by the encouragement of the scriptures we might have hope. 5 May the God of endurance and encouragement grant you to think in harmony[b] with one another, in keeping with Christ Jesus, 6 that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

7 Welcome one another, then, as Christ welcomed you, for the glory of God.

Quotes from Thomas Kempis

The Doctrine of Truth

Happy is he to whom truth manifests itself, not in signs and words that fade, but as it actually is. Our opinions, our senses often deceive us and we discern very little.

Confession

Confession is available before or after Divine Liturgy. In any other case please contact pastor.

Confession is recommended as monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

What good is much discussion of involved and obscure matters when our ignorance of them will not be held against us on Judgment Day? Neglect of things which are profitable and necessary and undue concern with those which are irrelevant and harmful, are great folly. We have eyes and do not see.

What, therefore, have we to do with questions of philosophy? He to whom the

Eternal Word speaks is free from theorizing. For from this Word are all things and of Him all things speak -- the Beginning Who also speaks to us. Without this Word no man understands or judges aright. He to whom it becomes everything, who traces all things to it and who sees all things in it, may ease his heart and remain at peace with God.

O God, You Who are the truth, make me one with You in love everlasting. I am often wearied by the many things I hear and read, but in You is all that I long for. Let the learned be still, let all creatures be silent before You; You alone speak to me.

The more recollected a man is, and the more simple of heart he becomes, the easier he understands sublime things, for he receives the light of knowledge from above. The pure, simple, and steadfast spirit is not distracted by many labors, for he does them all for the honor of God. And since he enjoys interior peace he seeks no selfish end in anything. What, indeed, gives more trouble and affliction than uncontrolled desires of the heart?

A good and devout man arranges in his mind the things he has to do, not according to the whims of evil inclination but according to the dictates of right reason. Who is forced to struggle more than he who tries to master himself? This ought to be our purpose, then: to conquer self, to become stronger each day, to advance in virtue.

THANKS FOR YOUR GENEROSITY

Sunday collections for the weekend of 7/9/23, including envelope offerings - \$681, donations -\$121, candle -\$83
Weekly budget: \$1250, Income \$885

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Ukrainian Catholic Church
Byzantine Rite**
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Website: www.mogchurch.com

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*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.*