

**July 23<sup>rd</sup>, 2023**  
**8<sup>th</sup> Sunday After Pentecost**

**SUNDAY, 7/23**     **9:00 am** Divine Liturgy (English) for all parishioners  
                         **10:30 am** Divine Liturgy (Ukrainian) for special intention

**MONDAY, 7/24**     **8:00 am** Divine Liturgy for special intention

**TUESDAY, 7/25**     **No** Divine Liturgy

**WEDNESDAY, 7/26**     **8:00 am** Divine Liturgy for special intention

**THURSDAY, 7/27**     **8:00 am** Divine Liturgy for special intention

**FRIDAY, 7/28**        **8:00 am** Divine Liturgy for special intention

**SATURDAY, 7/29**     **5:00 pm** Divine Liturgy for special intention

**SUNDAY, 7/30**     **9:00 am** Divine Liturgy (English) for all parishioners  
                         **10:30 am** Divine Liturgy (Ukrainian) for special intention

**Announcements**

**1-Night Time Prayers**

**On August 4<sup>th</sup>**, we will have Night Time Prayers in our Church. They will start at 9:30pm until Midnight As we are aware, prayers are always powerful and pleasing to the Lord. Since gathering together to pray in the evening requires additional effort on our part, we offer to God time which we normally use for sleep or rest. So, Night Time Prayers becomes a sacrifice on our part which is most pleasing to God.

*Upcoming Events  
in Parish & Eparchy  
Aug. 6<sup>th</sup> – feast of Transfiguration*

**Sunday Readings**

**Holy Gospel**

**Matthew 14: 14 - 22**

When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. 15 When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” 16 Jesus said to them, “They need not go away; you give them something to eat.” 17 They replied, “We have nothing here but five loaves and two fish.” 18 And he said, “Bring them here to me.” 19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. 20 And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. 21 And those who ate were about five thousand men, besides women and children.

*Upcoming Events  
in Parish & Eparchy  
July 25<sup>th</sup> – Dormition of St. Anna*

22 Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

**Holy Epistle**  
**I Corinthian 1: 10 – 18**

**Confession**

Confession is available before or after Divine Liturgy. In any other case please contact pastor.

Confession is recommended as monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

Now I appeal to you, brothers and sisters,<sup>[d]</sup> by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. 11 For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters.<sup>[e]</sup> 12 What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong

to Cephas,” or “I belong to Christ.” 13 Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God<sup>[f]</sup> that I baptized none of you except Crispus and Gaius, 15 so that no one can say that you were baptized in my name. 16 (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) 17 For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**Quotes from Thomas Kempis**

**The Doctrine of Truth**

**Part 2/2**

Every perfection in this life has some imperfection mixed with it and no learning of ours is without some darkness. Humble knowledge of self is a surer path to God than the ardent pursuit of learning. Not that learning is to be considered evil, or knowledge, which is good in itself and so ordained by God; but a clean conscience and virtuous life ought always to be preferred. Many often err and accomplish little or nothing because they try to become learned rather than to live well.

If men used as much care in uprooting vices and implanting virtues as they do in discussing problems, there would not be so much evil and scandal in the world, or such laxity in religious organizations. On the day of judgment, surely, we shall not be asked what we have read but what we have done; not how well we have spoken but how well we have lived.

**THANKS FOR YOUR GENEROSITY**

**Sunday collections for the weekend of 7/16/23, including envelope offerings - \$660, donations -\$755, candle -\$65  
Weekly budget: \$1250, Income \$1480**

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**Confession before or after Divine Liturgy.**

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;  
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN  
YOUR LAST WILL AND TESTAMENT.*