

July 9th, 2023
6th Sunday After Pentecost

SUNDAY, 7/9 9:00 am Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

MONDAY, 7/10 NO Divine Liturgy

TUESDAY, 7/11 5:00 pm Divine Liturgy for special intention

WEDNESDAY, 7/12 8:00 am Divine Liturgy for special intention

THURSDAY, 7/13 8:00 am Divine Liturgy for special intention

FRIDAY, 7/14 8:00 am Divine Liturgy for special intention

SATURDAY, 7/15 5:00 pm Divine Liturgy for special intention

SUNDAY, 7/16 9:00 am Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

Announcements

1-Financial Statements from St. Josaphat Eparchy

Financial Statements for 2022 year of St. Josaphat Eparchy is available at
at www.stjosaphateparchy.com/financial-statements/

Sunday Readings

Holy Gospel

Matthew 9: 1 - 8

He entered a boat, made the crossing, and came into his own town. 2 And there people brought to him a paralytic lying on a stretcher. When Jesus saw their faith, he said to the paralytic, "Courage, child, your sins are forgiven." 3 At that, some of the scribes [b] said to themselves, "This man is blaspheming." 4 Jesus knew what they were thinking, and said, "Why do you harbor evil thoughts? 5 Which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? 6 [c] But that you may know that the Son of Man has authority on earth to forgive sins"—he then said to the paralytic, "Rise, pick up your stretcher, and go home." 7 He rose and went home. 8 [d] When the crowds saw this they were struck with awe and glorified God who had given such authority to human beings.

*Upcoming Events
in Parish & Eparchy
July 25th – Dormition of St. Ann*

Holy Epistle

Romans 12: 6 – 14

Since we have gifts that differ according to the grace given to us, let us exercise them: [d] if prophecy, in proportion to the faith; 7 if ministry, in ministering; if one is a teacher, in teaching; 8 if one exhorts, in exhortation; if one contributes, in generosity; if one is over others, [e] with diligence; if one does acts of mercy, with cheerfulness.

9 Let love be sincere; hate what is evil, hold on to what is good; 10 love one another with mutual affection; anticipate one another in showing honor. 11 Do not grow slack in zeal, be fervent in spirit, serve the Lord. 12 Rejoice in hope, endure in affliction, persevere in prayer. 13 Contribute to the needs of the holy ones, exercise hospitality. 14 [f] Bless those who persecute [you], bless and do not curse them.

Confession

Confession is available before or after Divine Liturgy. In any other case please contact pastor.

Confession is recommended as monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

Quotes from Thomas Kempis

Having a Humble Opinion of Self

Every man naturally desires knowledge (1); but what good is knowledge without fear of

God? Indeed a humble rustic who serves God is better than a proud intellectual who neglects his soul to study the course of the stars. (2) He who knows himself well becomes mean in his own eyes and is not happy when praised by men.

If I knew all things in the world and had not charity, what would it profit me before God Who will judge me by my deeds?

Shun too great a desire for knowledge, for in it there is much fretting and delusion. Intellectuals like to appear learned and to be called wise. Yet there are many things the knowledge of which does little or no good to the soul, and he who concerns himself about other things than those which lead to salvation is very unwise.

Many words do not satisfy the soul; but a good life eases the mind and a clean conscience inspires great trust in God.

The more you know and the better you understand, the more severely will you be judged, unless your life is also the more holy. Do not be proud, therefore, because of your learning or skill. Rather, fear because of the talent given you. If you think you know many things and understand them well enough, realize at the same time that there is much you do not know. Hence, do not affect wisdom, but admit your ignorance. Why prefer yourself to anyone else when many are more learned, more cultured than you? If you wish to learn and appreciate something worth while, then love to be unknown and considered as nothing. Truly to know and despise self is the best and most perfect counsel. To think of oneself as nothing, and always to think well and highly of others is the best and most perfect wisdom. Wherefore, if you see another sin openly or commit a serious crime, do not consider yourself better, for you do not know how long you can remain in good estate. All men are frail, but you must admit that none is more frail than yourself.

THANKS FOR YOUR GENEROSITY

**Sunday collections for the weekend of 7/2/23, including envelope offerings - \$1106,
donations -\$301, candle -\$94
Weekly budget: \$1250, Income \$1501**

**Protection of the Mother of God
Ukrainian Catholic Church
Byzantine Rite**
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Confession before or after Divine Liturgy.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.*