

**October 29<sup>th</sup>, 2023**  
**22<sup>nd</sup> Sunday after Pentecost**

**SUNDAY, 10/29** 9:00 am Divine Liturgy (English) for all parishioners  
10:30 am Divine Liturgy (Ukrainian) for special intention  
**MONDAY, 10/30** No Divine Liturgy  
**TUESDAY, 10/31** No Divine Liturgy  
**WEDNESDAY, 11/1** No Divine Liturgy  
**THURSDAY, 11/2** No Divine Liturgy  
**FRIDAY, 11/3** 5:30 pm Divine Liturgy and All Saints celebration with kids

**Night Time Prayers**

9:00pm Confession

9:30pm Akaphist

10:00pm Vigil Divine Liturgy

11:15pm Healing Service

**SATURDAY, 11/4** 5:00 pm Divine Liturgy for special intention

**SUNDAY, 11/5** 9:00 am Divine Liturgy (English) for all parishioners

10:30 am Divine Liturgy (Ukrainian) for special intention

**Announcements**

**1-Clergy Retreats**

Fr. Volodymyr will be out of parish from **October 30<sup>th</sup> until November 2<sup>nd</sup>** because of clergy retreats.

**2-Night Time Prayers**

**On October 6<sup>th</sup>**, we will have Night Time Prayers in our Church. They will start at 9:30pm until Midnight As we are aware, prayers are always powerful and pleasing to the Lord. Since gathering together to pray in the evening requires additional effort on our part, we offer to God time which we normally use for sleep or rest. So, Night Time Prayers becomes a sacrifice on our part which is most pleasing to God.

*Upcoming Events*

*in Parish & Eparchy*

*Nov. 8<sup>th</sup> – Synaxis of Michael the Archangel and Other Heavenly Powers*

*Nov. 21<sup>st</sup> – Entrance of the Theotokos to the Temple*

***Sunday Readings***

***Holy Gospel***

***Luke 8: 26 - 39***

Then they arrived at the country of the Gerasenes,[d] which is opposite Galilee. 27 As he stepped out on land, a man of the city who had demons met him. For a long time he had worn[e] no clothes, and he did not live in a house but in the tombs. 28 When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— 29 for Jesus[f] had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven

by the demon into the wilds.) 30 Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. 31 They begged him not to order them to go back into the abyss.

**Confession**

Confession is available before or after Divine Liturgy. In any other case please contact pastor.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

32 Now there on the hillside a large herd of swine was feeding; and the demons[g] begged Jesus[h] to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

34 When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35 Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. 36 Those who had seen it told them how the one who had been possessed by demons had been healed. 37 Then all the people of the surrounding country of the Gerasenes[i] asked Jesus[j] to leave them; for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him; but Jesus[k] sent him away, saying, 39 “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

***Holy Epistle***

***Galatians 6: 11 – 18***

See what large letters I make when I am writing in my own hand! 12 It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. 13 Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. 14 May I never boast of anything except the cross of our Lord Jesus Christ, by which[c] the world has been crucified to me, and I to the world. 15 For[d] neither circumcision nor uncircumcision is anything; but a new creation is everything! 16 As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. 17 From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. 18 May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters.[e] Amen.

**THANKS FOR YOUR GENEROSITY**

**Sunday collections for the weekend of 10/22/23, including envelope offerings - \$966, donations -\$268, candle -\$58**

**Weekly budget: \$1250, Income \$1292**

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**Confession before or after Divine Liturgy.**

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;  
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN  
YOUR LAST WILL AND TESTAMENT.*