

February 4th, 2024
Sunday of the Last Judgment

SUNDAY, 2/4 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

MONDAY, 2/5 **No** Divine Liturgy

TUESDAY, 2/6 **5:00 pm** Divine Liturgy for special intention

WEDNESDAY, 2/7 **8:00 am** Divine Liturgy for special intention

THURSDAY, 2/8 **5:00 pm** Divine Liturgy for special intention

FRIDAY, 2/9 **8:00 am** Divine Liturgy for special intention

SATURDAY, 2/10 **4:00 pm** Divine Liturgy for special intention

SUNDAY, 2/11 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

Announcements

1-SERVICE OF FORGIVENESS

According to the tradition of our church, on Sunday before the Great Lent we usually have the special service of “Forgiveness”. Therefore, **On February 10th and 11th** after the Divine Liturgy we will have this service of “Forgiveness”.

2-COMMEMORATION OF THE DECEASED: SOROKOUSTY

On Fridays during the Great Fast (Lent), we pray for all those who have fallen asleep in the Lord. If you would like to request that your departed loved ones be remembered by name during the services, please call to the church office.

3-THE GREAT FAST BEGINS

On Monday, February 12th we begin the Season of the Great Fast. During each Sunday of the past four weeks, the Church has been preparing us to begin our Lenten journey with a specific Gospel lesson and spiritual food for thought. Let us make every deliberate effort to be more prayerful, humble, merciful and forgiving, abstaining from both food and sin during the next forty days “for now is the season of repentance. Let us cast off the works of darkness and put on the armor of light” (from Forgiveness Vespers Stichera).

*Upcoming Events
in Parish & Eparchy*

Feb. 2nd – Encounter
Feb. 12th – Great Lent begins
Mar. 24th – Palm Sunday
Mar. 25th – Feast of Annunciation
Mar. 29th – Good Friday
Mar. 31st – Easter

May our journey through the Great Fast be a true experience of spiritual growth and communion with our God who anxiously awaits our response to his love and forgiveness.

Our Church traditionally prescribed abstention from meat and dairy products in days gone by for the entire duration of Lent, the following minimal Lenten regulations are in force in our Eparchy:

- 1. Abstinance from meat and all dairy products for the First Day of The Great Fast, February 12, 2024 and on Good Friday, March 29, 2024.**
 - 2. Abstinance from meat only on all Fridays of Lent as well as Holy Saturday, March 30, 2024. We also recommend voluntary abstinance from meat on all Wednesdays of Lent.**
 - 3. Reception of the Sacraments of Reconciliation and Holy Eucharist during the Pascal season (from the onset of Lent to the Wednesday before Ascension Thursday). Fasting and Abstinance regulations are not binding on persons 60 or older, the very poor, sick, nursing or pregnant women, children before the age of 14, and those who engage in physically very hard labor.**
- Prayer and almsgiving oblige all!**

Sunday Readings

Holy Gospel

Matthew 25: 31 – 46

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. 32 All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, 33 and he will put the sheep at his right hand and the goats at the left. 34 Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; 35 for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36 I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ 37 Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? 38 And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? 39 And when was it that we saw you sick or in prison and visited you?’ 40 And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, [g] you did it to me.’ 41 Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; 42 for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, 43 I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ 44 Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ 45 Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ 46 And these will go away into eternal punishment, but the righteous into eternal life.”

THANKS FOR YOUR GENEROSITY

Sunday collections for 1/28/24, including envelope offerings - \$541, donations - \$334, candles - \$68
Weekly budget: \$1250, Income \$943

**Protection of the Mother of God
Ukrainian Catholic Church
Byzantine Rite**

2880 Highway 138 NE
Conyers, GA 30013

Father Volodymyr Petrytsya
Fr. Deacon Michael Guerrucci
Fr. Deacon Christopher Todd

Parish office phone 770-760-1111

Emergency phone 224-400-0558

Email: parish@mogchurch.com

Website: www.mogchurch.com

Confession before or after Divine Liturgy.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

***THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.***