

**March 10<sup>th</sup>, 2024**  
**Fourth Sunday of the Great Lent**

**SUNDAY, 3/10**     9:00 am Divine Liturgy (English) for all parishioners  
                         10:30 am Divine Liturgy (Ukrainian) for special intention

**MONDAY, 3/11**     No Service

**TUESDAY, 3/12**    No Service

**WEDNESDAY, 3/13** No Service

**THURSDAY, 3/14** No Service

**FRIDAY, 3/15**     No Service

**SATURDAY, 3/16** No Service

**SUNDAY, 3/17**     9:00 am Divine Liturgy (English) for special intention  
                         10:30 am Divine Liturgy (Ukrainian) for special intention

**Announcements**  
**1-Tile Installation**

Planning to have tile installation work to be done in the altar between **March 11<sup>th</sup>–16<sup>th</sup>**. So, there will be no services on those dates. But there will be normal Divine Liturgy Services on Sunday, March 17<sup>th</sup>.

**2-Financial Report - 2023**

Financial Report-2023 is available in the church for anyone to look. At the same time, thank you all for supporting our parish. Without your prayers and generosity, we would be unable to have our parish here in Conyers. May God bless you all!

*Upcoming Events  
in Parish & Eparchy*  
Mar.24<sup>th</sup> –Palm Sunday  
Mar.25<sup>th</sup> –Feast of Annunciation  
Mar.29<sup>th</sup>–Good Friday  
Mar.31<sup>st</sup> –Easter

**Sunday Readings**

**Holy Gospel**

**Mark 9: 17 – 31**

Someone from the crowd answered him, “Teacher, I have brought to you my son possessed by a mute spirit. 18 Wherever it seizes him, it throws him down; he foams at the mouth, grinds his teeth, and becomes rigid. I asked your disciples to drive it out, but they were unable to do so.” 19 He said to them in reply, “O faithless generation, how long will I be with you? How long will I endure you? Bring him to me.” 20 They brought the boy to him. And when he saw him, the spirit immediately threw the boy into convulsions. As he fell to the ground, he began

to roll around and foam at the mouth. 21 Then he questioned his father, “How long has this been happening to him?” He replied, “Since childhood. 22 It has often thrown him into fire and into water to kill him. But if you can do anything, have compassion on us and help us.” 23 Jesus said to him, “If you can!’ Everything is possible to one who has faith.” 24 Then the boy’s father cried out, “I do believe, help my unbelief!” 25 Jesus, on seeing a crowd rapidly gathering, rebuked the unclean spirit and said to it, “Mute and deaf spirit, I command you: come out of him and never enter him again!” 26 Shouting and throwing the boy into convulsions, it came out. He became like a corpse, which caused many to say, “He is dead!” 27 But Jesus took him by the hand, raised him, and he stood up. 28 When he entered the house, his disciples asked him in private, “Why could we not drive it out?” 29 [g]He said to them, “This kind can only come out through prayer.”

The Second Prediction of the Passion. 30 They left from there and began a journey through Galilee, but he did not wish anyone to know about it. 31 He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death he will rise.”

**Hebrew 6: 13 – 20**

When God made the promise to Abraham, since he had no one greater by whom to swear, “he swore by himself,” 14 and said, “I will indeed bless you and multiply” you. 15 And so, after patient waiting, he obtained the promise.[g] 16 Human beings swear by someone greater than themselves; for them an oath serves as a guarantee and puts an end to all argument. 17 So when God wanted to give the heirs of his promise an even clearer demonstration of the immutability of his purpose, he intervened with an oath, 18 so that by two immutable things,[h] in which it was impossible for God to lie, we who have taken refuge might be strongly encouraged to hold fast to the hope that lies before us. 19 This we have as an anchor of the soul, sure and firm, which reaches into the interior behind the veil,[i] 20 where Jesus has entered on our behalf as forerunner, becoming high priest forever according to the order of Melchizedek.

**THANKS FOR YOUR GENEROSITY**

**Sunday collection for 3/3/24, including envelope offerings - \$1285, donations - \$529, candles - \$91**  
**Weekly budget: \$1250, Income \$1905**  
**Renewal of Liturgical vestments: budget - \$1000, currently donated - \$125**  
**Well repair project: donated \$800, estimated cost of repair - \$1300**

**Protection of the Mother of God**

**Ukrainian Catholic Church**

**Byzantine Rite**

2880 Highway 138 NE

Conyers, GA 30013

Father Volodymyr Petrytsya

Fr. Deacon Michael Guerrucci

Fr. Deacon Christopher Todd

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**Confession before or after Divine Liturgy.**

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

***THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;  
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN  
YOUR LAST WILL AND TESTAMENT.***