

**August 18<sup>th</sup>, 2024**  
**13<sup>th</sup> Sunday after Pentecost**

**SUNDAY, 8/18**     **9:00 am** Divine Liturgy (English) for all parishioners  
                          **10:30 am** Divine Liturgy (Ukrainian) for special intention

**MONDAY, 8/19**     **8:00 am** No Service

**TUESDAY, 8/20**    **8:00 am** Divine Liturgy for special intention

**WEDNESDAY, 8/21** **8:00 am** Divine Liturgy for special intention

**THURSDAY, 8/22** **5:00 pm** Divine Liturgy for special intention

**FRIDAY, 8/23**     **8:00 am** Divine Liturgy for special intention

**SATURDAY, 8/24** **5:00 pm** Divine Liturgy for special intention

**SUNDAY, 8/25**     **9:00 am** Divine Liturgy (English) for all parishioners  
                          **10:30 am** Divine Liturgy (Ukrainian) for special intention

**Announcements**

**1-Night Time Prayers**

**On September 6<sup>th</sup>**, we will have Night Time Prayers in our Church. They will start at 9:30pm until Midnight As we are aware, prayers are always powerful and pleasing to the Lord. Since gathering together to pray in the evening requires additional effort on our part, we offer to God time which we normally use for sleep or rest. So, Night Time Prayers becomes a sacrifice on our part which is most pleasing to God.

**2-Mothers in Prayer**

**On August 24<sup>th</sup>** will be the next prayer meeting of Mothers in Prayer. The meeting will be after Typica Service on Saturday.

**BULL OF INDICTION OF THE ORDINARY JUBILEE OF THE YEAR 2025**

*Francis, bishop Of Rome, servant Of The Servants Of God*  
Part-8

The reality of death, as a painful separation from those dearest to us, cannot be mitigated by empty rhetoric. The Jubilee, however, offers us the opportunity to appreciate anew, and with immense gratitude, the gift of the new life that we have received in Baptism, a life capable of transfiguring death's drama. It is worth reflecting, in the context of the Jubilee, on how that mystery has been understood from the earliest centuries of the Church's life. An example would be the tradition of building baptismal fonts in the shape of an octagon, as seen in many ancient baptisteries, like that of Saint John Lateran in Rome. This was intended to symbolize that Baptism is the dawn of the "eighth day", the day of the resurrection, a day that transcends the normal, weekly passage of time, opening it to the dimension of eternity and to life everlasting: the goal to which we tend on our earthly pilgrimage (cf. Rom 6:22).

***Upcoming Events  
in Parish & Eparchy***

***Sep 1<sup>st</sup>*** – *New Church Year*

***Sep. 8<sup>th</sup>*** – *nativity of the Blessed Virgin Mary*

The most convincing testimony to this hope is provided by the martyrs. Steadfast in their faith in the risen Christ, they renounced life itself here below, rather than betray their Lord. Martyrs,

as confessors of the life that knows no end, are present and numerous in every age, and perhaps even more so in our own day. We need to treasure their testimony, in order to confirm our hope and allow it to bear good fruit.

The martyrs, coming as they do from different Christian traditions, are also seeds of unity, expressions of the ecumenism of blood. I greatly hope that the Jubilee will also include

ecumenical celebrations as a way of highlighting the richness of the testimony of these martyrs.

21. What, then, will become of us after death? With Jesus, beyond this threshold we will find eternal life, consisting in full communion with God as we forever contemplate and share in his infinite love. All that we now experience in hope, we shall then see in reality. We are reminded of the words of Saint Augustine: "When I am one with you in all my being, there will be no more pain and toil; my life shall be true life, a life wholly filled by you". [16] What will characterize this fullness of communion? Being happy. Happiness is our human vocation, a goal to which all aspire.

But what is happiness? What is the happiness that we await and desire? Not some fleeting pleasure, a momentary satisfaction that, once experienced, keeps us longing for more, in a desperate quest that leaves our hearts unsated and increasingly empty. We aspire to a happiness that is definitively found in the one thing that can bring us fulfilment, which is love. Thus, we will be able to say even now: I am loved, therefore I exist; and I will live forever in the love that does not disappoint, the love from which nothing can ever separate me. Let us listen once more to the words of the Apostle: "I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord" (Rom 8:38-39).

**THANKS FOR YOUR GENEROSITY**

**Sunday collections for the weekend of 8/11/24, including envelope offerings - \$880, donations -\$692, candles -\$44**  
**Weekly budget: \$1250, Income \$1616**

**Protection of the Mother of God  
Ukrainian Catholic Church  
Byzantine Rite**

2880 Highway 138 NE  
Conyers, GA 30013

Father Volodymyr Petrytsya  
Fr. Deacon Michael Guerrucci  
Fr. Deacon Christopher Todd

Parish office phone 770-760-1111  
Emergency phone 224-400-0558  
**Email:** parish@mogchurch.com  
**Website:** www.mogchurch.com

**Confession before or after Divine Liturgy.**

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

***THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;  
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN  
YOUR LAST WILL AND TESTAMENT.***