

October 13th, 2024
21st Sunday After Pentecost

SUNDAY, 10/13 **9:00 am** Divine Liturgy (English) for all parishioners
 11:00 am Divine Liturgy (Ukrainian) for special intention

MONDAY, 10/14 **8:00 am** No Service

TUESDAY, 10/15 **8:00 am** Divine Liturgy for Paul Pietzak

WEDNESDAY, 10/16 **8:00 am** Divine Liturgy for special intention

THURSDAY, 10/17 **5:00 pm** Divine Liturgy for special intention

FRIDAY, 10/18 **8:00 am** Divine Liturgy for special intention

SATURDAY, 10/19 **5:00 pm** Divine Liturgy for special intention

SUNDAY, 10/20 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

Announcements

1-Handmade Rosaries

At the back of the church, on the right side there are available handmade rosaries made by Mrs. Cassie Chavez. All donations for the rosaries will go to benefit our parish.

2-Spirituality Center for our Parish

As we are hoping to build spirituality center for our parish, we ask all of you to keep this intention in your prayers so that God can grant us wisdom and means to accomplish this task.

Writings of the Church Fathers
part-4

- Let those baptized Christians who do not come to church and receive the sacraments, or receive communion, for a long time, manifest a artificial and harmful practice of worship. They should know that by not receiving Holy Communion, they cut themselves off from eternal life, and abstaining from that which is life-giving. - *St. Cyril of Alexandria*
- On a Sunday, you approach the Mysteries and receive Holy Communion. If, however, the Liturgy is celebrated on some another day, no one comes to receive communion. Nobody usually abstains from eating something every day, and if someone doesn't eat anything, they are saddened. If this can be said about ordinary bread, what about the Bread of Life, and not about ordinary drink, but the Chalice of everlasting life, thus we treat the Holy Mysteries (sacrament of the Eucharist) as unimportant and unnecessary. What could be more foolish and senseless? - *St. Theodore the Studite*
- Again, if we have been steadfast in our integrity, we gain more benefit, (if we are acquainted with the word;) for as soon as one comes to the gospel, he by a mere look both rectifies his understanding and ceases from all worldly cares. And if careful reading also follows, the soul,

*Upcoming Events
in Parish & Eparchy*

*Nov. 8th – Synaxis of Michael the Archangel
and Other Heavenly Powers*

*Nov. 21st – Entrance of the Theotokos to
the Temple*

Confession

Confession is available before or after Divine Liturgy. In any other case please contact pastor.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

as if initiated in sacred mysteries, is thus purified and made better, while holding converse with God through the Scriptures. (*St. John Chrysostom- Discourse on the parable of the rich man and Lazarus: 3, 2*)

• When you read watch out so that the distraction of the enemy will not say: first take care of this matter, and then go and read unhindered. When he suggests this, he will endeavor to convince you doing something

else rather than reading and benefiting from Scripture. (St. John Chrysostom) • He calls the Scriptures a door, for they bring us to God, and open to us the knowledge of God. (*St. John Chrysostom - Homily of St. John Chrysostom, Gospel of St. John: 59, 2*)

• There is, after all, no ailment of soul or body besetting the human race which cannot come to healing from this source (remedies from Scripture appropriate to ourselves) (*St. John Chrysostom - Homily on Genesis: 29, 2*)

Biblical-Theological Reflections

Part-1

If we want to challenge ourselves to briefly describe the mission and calling of the Church, then we can rely on what the Holy Mother Church usually refers to as the three-fold vocation or ministry: to preach the Word of God (Prophetic Ministry), to live a life of community and personal prayer (Priestly Ministry), to perform acts of charity and mercy both in the church, and in the world (Royal Ministry). In these three points, we can describe our vocation as a Christian, as well as the vocation of the entire Church. This three-fold ministry is the same both for an eparchy and for the Christian family. These three points explain both the ministry of the clergy and the ministry of the laity. So obviously, the calling of a parish can also be described in these three terms: Christian teaching, community and personal prayer, works of charity and service to one's neighbor. For every Christian the model should always be: 1. Christ - the Word of God and Divine Teacher 2. Christ - the Perfect High-priest and the Only Way to the Father 3. Christ - the Prince of Peace and Love, the Physician of our Souls and Bodies If our personal vocation is to be an icon of the Lord, then along with the Christian community we make up the entire iconostasis! (icon screen).

THANKS FOR YOUR GENEROSITY

**Sunday collections for the weekend of 10/6/24, including envelope offerings - \$331,
donations -\$385, candles -\$21**
Weekly budget: \$1250, Income \$737

**Protection of the Mother of God
Ukrainian Catholic Church
Byzantine Rite**
2880 Highway 138 NE
Conyers, GA 30013

Father Volodymyr Petrytsya
Fr. Deacon Michael Guerrucci
Fr. Deacon Christopher Todd

Parish office phone 770-760-1111
Emergency phone 224-400-0558
Email: parish@mogchurch.com
Website: www.mogchurch.com

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***THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.***