

**October 20<sup>th</sup>, 2024**  
**22<sup>nd</sup> Sunday After Pentecost**

**SUNDAY, 10/20** 9:00 am Divine Liturgy (English) for all parishioners  
10:30 am Divine Liturgy (Ukrainian) for special intention  
**MONDAY, 10/21** 8:00 am No Service  
**TUESDAY, 10/22** 8:00 am No Service  
**WEDNESDAY, 10/23** 8:00 am No Service  
**THURSDAY, 10/24** 5:00 pm Divine Liturgy for † Patricia Burger  
**FRIDAY, 10/25** 8:00 am Divine Liturgy for special intention  
**SATURDAY, 10/26** 5:00 pm Divine Liturgy for special intention  
**SUNDAY, 10/27** 9:00 am Divine Liturgy (English) for all parishioners  
10:30 am Divine Liturgy (Ukrainian) for special intention

**Announcements**

**1-Handmade Rosaries**

At the back of the church, on the right side there are available handmade rosaries made by Mrs. Cassie Chavez. All donations for the rosaries will go to benefit our parish.

**2-Pastor's Absence**

Fr. Volodymyr will be out of state on 10/22-10/23. Therefore, there will be no services on those dates.

**3-Spirituality Center for our Parish**

As we are hoping to build spirituality center for our parish, we ask all of you to keep this intention in your prayers so that God can grant us wisdom and means to accomplish this task.

**4-Newsletters from Sisters of the Order of St. Basil the Great**

Newsletter, *Gladsome Light*, that published by Sisters of the Order of St. Basil the Great is available at the back of the church.

**Catechetical Instruction from We Walk with Christ:**

We have two orders of Divine Liturgy for Sunday: the Divine Liturgy of Saint John Chrysostom and the Divine Liturgy of Saint Basil the Great. The Chrysostom Liturgy is usually celebrated. The Basil Liturgy is celebrated 10 times a year. Each consists of the Proskomydia, the Liturgy of the Word, and the Liturgy of the Sacrifice. During Great Lent, we celebrate the Liturgy of the Presanctified Gifts on weekdays. Each of these liturgies is led by a priest. The offering of bread and wine, which will be transformed into the Body and Blood of Our Lord at the consecration, is prepared for Divine Liturgy in the Proskomydia

**Confession**

Confession is available before or after Divine Liturgy. In any other case please contact pastor.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

(Greek for offering). The bread, or prosphora, is cut into a section called the Lamb, a special section for the Mother of God, and particles that represent the orders (angels, prophets, apostles and the like) and the living and the dead. The Lamb is a square portion of the round loaf that has the letters NIKA stamped into it. NIKA are four Greek letters that mean "Jesus Christ conquers." Remaining portions of the bread

are blessed during the Liturgy. This blessed bread, or antidoron in Greek, will be distributed to the faithful at the end of Liturgy. In our tradition, the prosphora consists of flour, water, and yeast. Some other traditions include salt. In the Liturgy, the table of the word prepares us for the table of the Eucharist. The Word of God, the Epistle and Gospel readings, is spiritual nourishment. The Eucharist, the Body and Blood of our Lord Jesus Christ, is our daily bread and spiritual bread from heaven that strengthens us on our journey to heaven.

*We Walk with Christ: Youth Catechism, Chapter Two, We Hope, Theme 10 "The Order of the Divine Liturgy," amended. You can purchase copies through the Eparchy's website.*

**Biblical-Theological Reflections**

**Part-1**

For every Christian the model should always be: 1. Christ - the Word of God and Divine Teacher 2. Christ - the Perfect High-priest and the Only Way to the Father 3. Christ - the Prince of Peace and Love, the Physician of our Souls and Bodies If our personal vocation is to be an icon of the Lord, then along with the Christian community we make up the entire iconostasis! (icon screen).

In order to understand our prophetic and teaching ministry, we need to first ask ourselves, if briefly, who were the Old Testament prophets: for example Isaiah, or Ezekiel, or Amos. Very often we think of the prophets as foretelling the future. This is, indeed, the outlook of the New Testament. However, when we speak of their role in the community in which they lived, we find a much broader picture. Clearly the prophets profoundly felt the presence of God in their lives. The fundamental mission of the prophet was to listen to and proclaim the word of God. Very often these were words of judgment, but also words of renewal and hope. The prophets criticized the injustices in society; they stood out against those who neglected God's commandments. In this manner, it can be said that they were the conscience of the people of Israel and instructors in faithfulness to God and His commandments. Biblical Tradition acknowledged them as spokesmen or messengers of God, and that is why their words were recorded for future generations.

**THANKS FOR YOUR GENEROSITY**

**Sunday collections for the weekend of 10/13/24, including envelope offerings - \$1115, donations -\$541, candles -\$195**

**Weekly budget: \$1500, Income \$1851**

**Protection of the Mother of God  
Ukrainian Catholic Church  
Byzantine Rite  
2880 Highway 138 NE  
Conyers, GA 30013**

Father Volodymyr Petrytsya  
Fr. Deacon Michael Guerrucci  
Fr. Deacon Christopher Todd

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**Website:** www.mogchurch.com

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***THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;  
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN  
YOUR LAST WILL AND TESTAMENT.***