

October 27th, 2024
22nd Sunday After Pentecost

SUNDAY, 10/27 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention
MONDAY, 10/28 **8:00 am** No Service
TUESDAY, 10/29 **8:00 am** No Service
WEDNESDAY, 10/30 **8:00 am** No Service
THURSDAY, 10/31 **8:00 am** No Service
FRIDAY, 11/1 **5:00 pm** Divine Liturgy and All Saints celebration with kids

Night Time Prayers

9:00pm Confession
9:30pm Akaphist
10:00pm Vigil Divine Liturgy
11:15pm Healing Service

SATURDAY, 11/2 **5:00 pm** Divine Liturgy for special intention
SUNDAY, 11/3 **9:00 am** Divine Liturgy (English) for all parishioners
 10:30 am Divine Liturgy (Ukrainian) for special intention

Announcements

1-Clergy Retreats

Fr. Volodymyr will be out of parish from **October 28th until October 31st** due to the clergy retreats.

2-Night Time Prayers

On November 1st, we will have Night Time Prayers in our Church. They will start at 9:30pm until Midnight As we are aware, prayers are always powerful and pleasing to the Lord. Since gathering together to pray in the evening requires additional effort on our part, we offer to God time which we normally use for sleep or rest. So, Night Time Prayers becomes a sacrifice on our part which is most pleasing to God.

3-Spirituality Center for our Parish

As we are hoping to build spirituality center for our parish, we ask all of you to keep this intention in your prayers so that God can grant us wisdom and means to accomplish this task.

Writings of the Church Fathers

part-5

• we sow this spiritual seed and even if we reap no harvest on account of the indifference of the listeners, our reward will be complete. You see, we have spent money that is borrowed, carrying out the command of the Lord; later an account is due from the listeners with him who

Confession

Confession is available before or after Divine Liturgy. In any other case please contact pastor.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

- But of those who are subject to the Priest, the greater number are hampered with the cares of this life, and this makes them the slower in the performance of spiritual duties. Whence it is necessary for the teacher to sow every day (so to speak), in order that by its frequency at least, the word of doctrine may be able to be grasped by those who hear. (St. John Chrysostom - On the Priesthood, 6. 4) We need not only to read Sacred Scripture, but learn it as well, and grow up in it. Realize that nothing is written unnecessarily. Not to read Sacred Scripture is a great evil. (St. Basil the Great)
- That we should not think that we achieve success in preaching through our own devices, but we should rely entirely on God. (St. Basil the Great – Morals, 70, 27)
- Any word that is not accompanied by action is vain, and has no value. (St. Gregory of Nyssa)

will be looking for what has been spent plus interest.” (St. John Chrysostom – Homily on Genesis: 41, 2)

• most men are attracted, not so much when something great and sublime is said of God, as when mention is made of His kindness and mercy or something conducive to the salvation of those who are listening. (St. John Chrysostom: Homily on the Gospel of John, 18, 1)

Biblical-Theological Reflections

Part-2

When we read the various teachings, parables and sermons of Jesus Christ in the Gospel, we find there examples of His Prophetic-Teaching Ministry. However, in contrast to the Old Testament prophets who were the spokesmen of God’s word, in Jesus Christ, the Word of God speaks to us directly. Jesus Christ not only speaks about God, but allows us to know God himself, being the Son of God. Jesus teaches us both by words and actions: he often speaks to God the Father in solitude, by Himself (Mark 6: 46) . He teaches us to turn to God, as to our Father (Matthew 6: 9), He reveals God’s love and preaches through good works, especially through His death on the cross (John 15:13). Let us remind ourselves how on Mount Tabor the voice of God was heard from heaven: “This is My Beloved Son, listen to Him.” (Mark 9: 7). That is why when his disciples call Him “Rabbi, Teacher!” (see for example John 13:13-15), this expression has a special meaning. God himself came to this earth to teach us.

THANKS FOR YOUR GENEROSITY

Sunday collections for the weekend of 10/20/24, including envelope offerings - \$700, donations -\$555, candles -\$140
Donations for handmade rosaries: \$557
Weekly budget: \$1500, Income \$1952

**Protection of the Mother of God
Ukrainian Catholic Church
Byzantine Rite**

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Fr. Deacon Christopher Todd

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Website: www.mogchurch.com

Confession before or after Divine Liturgy.

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***THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.***