

**March 1<sup>st</sup>, 2026**  
**Second Sunday of the Great Lent**

**SUNDAY, 3/1**      9:00 am Divine Liturgy (English) for + Gloria Lachman  
                         10:30 am Divine Liturgy (Ukrainian) for all parishioners

**MONDAY, 3/2**      7:30 am Typika Service

**TUESDAY, 3/3**      No Service

**WEDNESDAY, 3/4** 6:15 pm Liturgy of Pre-sanctified Gifts

**THURSDAY, 3/5**      No Service

**FRIDAY, 3/6**      7:15 am Liturgy of Pre-sanctified Gifts and Sorokousty  
**Night Time Prayers**  
9:00pm Confession  
9:30pm Akaphist  
10:00pm Divine Liturgy  
11:00pm Healing Service

**SATURDAY, 3/7**      4:00 pm Divine Liturgy for special intention

**SUNDAY, 3/8**      9:00 am Divine Liturgy (English) for all parishioners  
                         10:30 am Divine Liturgy (Ukrainian) for special intention

**Announcements**

**1-COMMEMORATION OF THE DECEASED:**

**SOROKOUSTY**

On Fridays during the Great Fast (Lent), we pray for all those who have fallen asleep in the Lord. If you would like to request that your departed loved ones be remembered by name during the services, please call to the church office.

**2 - Nighttime Prayers**

Join us for Nighttime Prayers on March 6th, from 9:30 PM to Midnight, in our church. These prayers are a powerful offering to the Lord, as we set aside time normally reserved for rest to unite in sacrifice and devotion. Let us come together in prayer, seeking God's grace and blessings.

**3-Daylight Saving Time Change**

Starting **March 14**, the Saturday Vigil Divine Liturgy will be at **5:00 PM** due to the time change. Thank you for adjusting your schedules accordingly!

**STATEMENT**

**ON THE FOURTH ANNIVERSARY OF  
THE RUSSIAN FULL-SCALE INVASION OF UKRAINE**

Dear brothers and sisters,  
What can be said on the fourth anniversary of the Russian full-scale invasion of Ukraine, after 12 years of war, in a winter where the aggressor seeks to use Mother Nature as an accomplice in state-sponsored terrorism? This winter, the harshest in years, has been deliberately exploited to break the spirit of a nation—men and women, military and

civilians, grandparents, parents, and children—standing for freedom, justice, democracy, and God-given human dignity. It is a war against the people. The genocidal intent is manifest.

Russia has systematically targeted Ukraine's social and spiritual infrastructure. At least 2,881 attacks on healthcare have been documented, affecting medical personnel, hospitals and clinics, ambulances, and medical warehouses across the country. 4,048 educational institutions have been damaged and 408 destroyed, affecting millions of children. More than 600 churches and places of worship, representing various denominations, have been damaged or leveled. Everywhere Russian occupation has taken hold, the Ukrainian Catholic Church has been banned, and all religious confessions except the Moscow Patriarchate are persecuted. Tens of thousands of children have been abducted and deported to Russia. Civilian prisoners, including clergy, are mercilessly tortured.

Despite countless deaths and millions of casualties, the people of God resist, trust, and pray. They stand and fight evil and tyranny to live and witness to the truth.

In a world that Pope Benedict described as living under the dictatorship of relativism, where seemingly everything is up for sale and relationships or principles are reduced to deals or transactions, Ukrainians assert: this is not the will of God! There is a difference between good and evil, between truth and lies. For this difference they are sacrificing their lives in behalf of all of humanity.

Despite it all, they live with gratitude. First, to God.

And to all people who help.

They thank Americans and all people of goodwill throughout the world for their prayers. Prayers move mountains. We may not know the name of the person whose life was saved because of our prayer, but people in Ukraine call out: "Thank you for praying."

They are grateful to all who stay informed, who counter disinformation, and who advocate for justice, a truly just peace.

Ukrainians also thank all who stand in partnership with them, because the help offered is not charity to the poor or a handout to the desperate. It is solidarity — true partnership with those who are paying the ultimate price for global freedom, for global human dignity, for global justice.

On behalf of Ukrainians in Ukraine and Ukrainian Catholics in the United States, we thank you for praying, for staying informed and advocating, and for your partnership.

In their name, we ask that you continue until God's truth prevails.

It will.

Our faith and our hope are in the Lord.

Praised be His holy name.

**THANKS FOR YOUR GENEROSITY**

**Sunday collections for the weekend of 2/22/26, including envelope offerings - \$701,  
donations -\$364, candles -\$42, online-\$50  
Weekly budget: \$1250, Income \$1157**

Support Mother of God  
Ukrainian Catholic Church



**Protection of the Mother of God**  
**Ukrainian Catholic Church**  
**Byzantine Rite**  
2880 Highway 138 NE  
Conyers, GA 30013

Father Volodymyr Petrytsya  
Fr. Deacon Michael Guerrucci

Parish office phone 770-760-1111  
Emergency phone 224-400-0558  
**Email:** parish@mogchurch.com  
**Website:** www.mogchurch.com

**Confession before or after Divine Liturgy.**

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

*THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;  
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN  
YOUR LAST WILL AND TESTAMENT.*