

May 31st, 2026

Sunday of All Saints

SUNDAY, 5/31

9:00 am

Divine Liturgy (English) for all parishioners

10:30 am

Divine Liturgy (Ukrainian) for special intention

MONDAY, 6/1

7:30 am

Divine Liturgy for special intention

TUESDAY, 6/2

NO

Divine Liturgy

WEDNESDAY, 6/3

6:15 pm

Divine Liturgy for special intention

THURSDAY, 6/4

NO

Divine Liturgy

FRIDAY, 6/5

7:30 am

Divine Liturgy for special intention

SATURDAY, 6/6

5:00 pm

Divine Liturgy for special intention

SUNDAY, 6/7

9:00 am

Divine Liturgy (English) for all parishioners

10:30 am

Divine Liturgy (Ukrainian) for special intention

Announcements

1-All-American Youth Pilgrimage

The 8th All-American Youth Pilgrimage will take place **June 11–14, 2026**, at **Pokrova Ukrainian Catholic Church, Parma, Ohio**.

Theme: **“Your Calling in God’s Plan.”**

The program includes Divine Liturgy, prayer, Confession, workshops, small groups, outdoor activities, praise and worship, and more. All faithful, especially our youth, are warmly invited to participate.

Upcoming Events

in Parish & Eparchy

June 1st – Peter Fast begins

June. 29th – Peter & Paul Feast

2 - Nighttime Prayers

Join us for Nighttime Prayers on June 5th, from 9:00 PM to Midnight, in our church. These prayers are a powerful offering to the Lord, as we set aside time normally reserved for rest to unite in sacrifice and devotion. Let us come together in prayer, seeking God's grace and blessings.

Pentecost: The Gift of the Holy Spirit and the Birth of the Church

One of the major feasts of the church is Pentecost, a feast celebrated fifty days after the Resurrection of Jesus. In the Acts of the Apostles St. Luke places the gift of the Holy Spirit

fifty days after the Resurrection and ten days after the Ascension of Our Lord into heaven (Acts 2:1-4). He chooses this fiftieth day feast to associate the feast with its Old Testament roots. The harvest took place fifty days after the planting; thus Pentecost (based on the Greek word for fifty) was originally a harvest feast.

Later it was remembered also as the giving of the Law of Moses on Mount Sinai as the “harvest” of the Old Covenant. So, for St. Luke, the gift of the Holy Spirit is the fulfillment of the work of Jesus; the work of Salvation. We no longer have a law written on tablets of stone, but on our hearts by the Holy Spirit. The Holy Spirit is the gift of the Risen Lord and the seal of our belonging to Christ through faith and baptism.

The giving of the Holy Spirit inaugurates the new age of the revelation of the Holy Trinity. The pouring out of the Holy Spirit upon humanity is the fulfillment of the work of salvation. “When the designated time had come, God sent forth his Son...to deliver from the law those who were subjected to it, so that we might receive our status as adopted sons. The proof that you are sons is the fact that God has sent forth into our hearts the spirit of his Son which cries out ‘Abba!’ (‘Father!)

You are no longer a slave but a son...by God’s design (Gal 4:4-7), God’s New Covenant in Jesus Christ is effected in us by the giving of the Holy Spirit!

The Holy Spirit inaugurates the age and mission of the church. The Holy Spirit is the basis of Christian unity within a diversity of nations, languages and cultures. “The Holy Spirit provides every gift. He inspires prophecy, perfects the priesthood, grants wisdom to the illiterate, makes simple fishermen to become wise theologians, and establishes perfect order in the organization of the church. Wherefore, O Comforter, equal in nature and majesty with the Father and the Son, glory to You! (Vespers for the Feast)

The icon of Pentecost is in marked contrast with the biblical description of the Descent of the Holy Spirit described in the Acts of the Apostles where there is a great deal of activity and confusion. In the icon of the feast we see the effects of the Holy Spirit characterized by serenity and composure. The gift of the Holy Spirit is always peace, a peace that leads to holiness and wholeness. In our church we always celebrate the Sunday of All Saints immediately after Pentecost because the work of the Holy Spirit is to constantly bring holiness to the People of God.

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THANKS FOR YOUR GENEROSITY

Sunday collections

for the weekend of 5/24/26, including envelope offerings - \$740, donations -\$783, candle -\$61

Weekly budget: \$1500, Income \$1584

Mission Fund - \$420

Support Mother of God
Ukrainian Catholic Church



Protection of the Mother of God
Ukrainian Catholic Church
Byzantine Rite
2880 Highway 138 NE
Conyers, GA 30013

Father Volodymyr Petrytsya
Fr. Deacon Michael Guerrucci

Parish office phone 770-760-1111
Emergency phone 224-400-0558
Email: parish@mogchurch.com
Website: www.mogchurch.com

Confession before or after Divine Liturgy.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

***THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.***