

August 2nd, 2026

10th Sunday after the Pentecost

SUNDAY, 8/2

9:00 am

Divine Liturgy (English) for all parishioners

10:30 am

Divine Liturgy (Ukrainian) for special intention

MONDAY, 8/3

7:00 am

Divine Liturgy for special intention

TUESDAY, 8/4

NO

Divine Liturgy

WEDNESDAY, 8/5

NO

Divine Liturgy

THURSDAY, 8/6

6:15 pm

Divine Liturgy for special intention

FRIDAY, 8/7

7:00 am

Divine Liturgy for special intention

Night Time Prayers

9:00pm

Confession

9:30pm

Akaphist

10:00 pm

Divine Liturgy for special intention

11:00 pm

Healing Service and All Night Adoration

SATURDAY, 8/8

10:00 am

Holy Oil Service

5:00 pm

Typica Service

SUNDAY, 8/9

9:00 am

Divine Liturgy (English) for all parishioners

10:30 am

Divine Liturgy (Ukrainian) for special intention

Announcements

1-Nighttime Prayers

Join us for Nighttime Prayers on **August 7th**, from 9:30 PM to Midnight, in our church. These prayers are a powerful offering to the Lord, as we set aside time normally reserved for rest to unite in sacrifice and devotion. Let us come together in prayer, seeking God's grace and blessings.

2 - Schedule Update – Feast of the Transfiguration

This week, the Divine Liturgy will be celebrated on **Thursday at 6:15** for the Feast of the Transfiguration of Our Lord. Following the service, baskets with fruits and vegetables will be blessed according to our Church tradition.

There will be no Divine Liturgy on Wednesday.

3 - Holy Oil Service

We warmly invite everyone to the Holy Anointing (Holy Oil) Service on Saturday, **August 8th at 10 AM** at our church.

This special service, celebrated during the Dormition Fast, is a sacred opportunity to receive the grace of healing and spiritual renewal.

We are blessed to be joined by priests from St. John Chrysostom Melkite Church and Epiphany Byzantine Catholic Church, who will concelebrate the service with us. Confessions will be available before and after the service for those wishing to prepare spiritually.

Upcoming Events

in Parish & Eparchy

Aug. 6th

– feast of Transfiguration

Aug. 7th

– First Friday Vigil

Aug. 15th

– feast of Dormition

The Jesus Prayer – Prayer of the Heart

The Jesus Prayer holds a special place in the spiritual tradition of the Eastern Church:

“Lord Jesus Christ, Son of God, have mercy on me, a sinner.”

Though brief, this prayer contains the heart of the Gospel. We confess that Jesus is Lord, Christ, and the Son of God, while also humbly acknowledging our need for His mercy. Like the Publican in the Gospel, we approach God without excuses or pride, trusting completely in His compassion.

The Jesus Prayer is often repeated quietly throughout the day, sometimes with the aid of a prayer rope. Its purpose is not empty repetition, but the gradual turning of the mind and heart toward Christ. In moments of peace, anxiety, temptation, or sorrow, the prayer helps us return to the presence of God and place our lives in His hands.

Eastern Christian spirituality speaks of bringing the prayer from the lips to the mind, and from the mind into the heart. This means allowing the name of Jesus to shape our thoughts, desires, and actions. With patience and humility, the prayer can help quiet distractions and awaken a deeper awareness that Christ is always near.

The Jesus Prayer is not reserved for monks or clergy. It is a gift for every Christian. Prayed sincerely, it teaches us repentance, strengthens us in temptation, and fills ordinary moments with the remembrance of God.

May the holy name of Jesus remain in our minds and hearts, and may His mercy guide us each day.

The Feast of the Transfiguration – Called to Be Transformed

On the Feast of the Transfiguration, Christ reveals His divine glory to Peter, James, and John on Mount Tabor. His face shines like the sun, and His garments become radiant with light. For a brief moment, the disciples are allowed to see who Jesus truly is: the eternal Son of God, whose glory will shine fully through His Resurrection.

This feast reminds us that Christ did not come only to forgive our sins, but to transform our whole lives. Just as His humanity was filled with divine light, we too are called to be renewed by grace so that His light may shine through our words, choices, and relationships.

After the Divine Liturgy, we bless baskets of fruits and vegetables as an offering of thanksgiving for God’s gifts. The fruits represent the first harvest and remind us that all creation belongs to God and is called to share in His blessing. They also symbolize our own lives: through prayer, faith, and good works, we are called to mature and bear spiritual fruit. As we bring our baskets for blessing, let us also offer our hearts to Christ. May He transfigure what is weak, wounded, or sinful within us and fill our lives with the light of His presence.

THANKS FOR YOUR GENEROSITY

Sunday collections

for the weekend of 7/26/26,

including envelope offerings - \$ 555,

donations -\$ 209, candle -\$ 23, online -\$ 220

Weekly budget: \$1500, Income \$ 1007

Support Mother of God
Ukrainian Catholic Church



Protection of the Mother of God
Ukrainian Catholic Church
Byzantine Rite
2880 Highway 138 NE
Conyers, GA 30013

Father Volodymyr Petrytsya
Fr. Deacon Michael Guerrucci

Parish office phone 770-760-1111
Emergency phone 224-400-0558
Email: parish@mogchurch.com
Website: www.mogchurch.com

Confession before or after Divine Liturgy.

Confession is recommended as a regular monthly practice. The graces received from confession are an excellent way to help us become closer to Jesus.

***THE CHURCH WAS A MOTHER TO YOU IN LIFE, PROVIDING FOR YOUR SPIRITUAL NEEDS;
PLEASE REMEMBE YOUR PARISH AND THE EPARCHY OF SAINT JOSAPHAT IN PARMA IN
YOUR LAST WILL AND TESTAMENT.***